

# Brazil School of the Prophets: January-February 2019

## 13. In The Days of These Kings - (16-01-19).

Class 13: Daniel 2

- Make a summary about what the issue is, what the options are.
- We couldn't use it their way, they can. We're using the rules in different ways.
- Literal translation of vs 36: 'And the king'

Dan 2:44 'And in the days of these kings raise up doth the God of the heavens a kingdom that is not destroyed—to the age, and its kingdom to another people is not left: it beateth small and endeth all these kingdoms, and it standeth to the age.

- How do we read that?
- Literal version: 'In the days of them, the kings'
- What's Parminder's source for literal? Because it's different than Young's.
- See what the Millerites thought about this.. It makes sense, the kingdom would be the one single generation that would see Christ's coming and that would have 1 ToE.
- Who are those kings? Brother Wylfer answered, "KN and KS". How?
- It's the 10 kings. Where in chapter 2 mentions the 10 kings so that we can go back to make 'the kings' the 10 kings?
- Remember in Dn 11:40 both M and us track in the chapter who 'him' is.

Dan 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

- We have 4 kings so far, how do you get 10?
- We change 'these kings' into 'some new kings' that are not even mentioned in the chapter, you have to go somewhere else. That's what the M are doing in vs 36.
- The 4 kings are sequential. But then it says 'in the days of these kings'.
- Parminder: the literal structure says 'the kings' are the 4 kings. He introduced the multiple levels theory.

Wesley's theory: the kingdom divided is 10 kings now

Dan 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

- What's the division? It's divided in 2 not 10. And the trying to unite is not the 10 kings.
- The whole statue is a symbol of the KN. So it's not the KS, it's all the KN.

Rev 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

- Babylon = alpha
- 4b = omega.
- The name is the same. At one level it's sequential kingdom but at another is one kingdom. You can do it through the symbology of the KN or through Rev 17

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

- Suggestion: in Dn 2 when you see the progression is progression of dominion. Prolong the life, if we take 'life' and make it 'crown', the crown is preserved. Babylon's nature, ideas is still alive.
- The way the parable is structured the head is still there at the end
- You want to use Rev 17 to change 'the kings' to 'some other new kings' but you don't want to let the M do that in Dn 11:36.