

Brazil School of the Prophets: January-February 2019

18. Hastening the Second Coming - (20/01/19).

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

- A superficial reading seems to indicate we can speed up the coming of Christ.
 - 'unto': the word is not italicized but it's not in the Hebrew.
 - Read the margin of the KJV, EGW I think uses this.
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- Can we hasten the coming of Christ? Can Christ come before 1844?
 - If not, how do we read vs 12? Vs 11, who is he talking to in vs 11?

2Pe 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

- To the people living then.
- So, Luther is going to make something that's going to make Christ come?

Strong's

Probably strengthened from G4228; to "speed" ("study"), that is, urge on (diligently or earnestly); by implication to await eagerly: - (make, with) haste unto.

Theyer

- 1) to haste, make haste
- 2) to desire earnestly

- It could be 'to desire earnestly'. It could be understood either way. The way EGW uses to look at it

"Our only safety is in receiving divine inspiration from Heaven. This alone can qualify finite men to be co-laborers with Christ. 'Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hastening unto the coming of the day of God, [she rewrites it] wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to His promise, look for new heavens, and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent, that ye may be found of Him in peace, without spot, and blameless.' O that as a people bearing a solemn message to the world, we might heed every word of instruction given us of God for this time. KC 35.2

- Written in 1906 addressing A.T Johns because of his bad behaviour.

Oh, I beseech those who are holding forth the word of life to present to all the necessity of individually searching the Scriptures for themselves that they may know the expressed will of God. There is need of a firmer, closer connection with God, and to all who have this connection there will be imparted wisdom, caution, farseeing discernment, and executive ability which will make them far more efficient than are mere worldly businessmen. Let there be no blundering work; every soul must look deeper than the surface. God does not generally lay out in His revelations the minute transactions of life. His Word, the Guidebook, deals with great and elevated themes, opening up the principles which should underlie all our actions, and presenting them in language of such simplicity that all may comprehend them. 14MR 198.2

Satan has come down with great power; he is working with desperate energy, playing the game of life for the souls of men. We need now men of discernment and understanding, who will look deep and reason soundly, men in living touch with Christ, the risen Saviour. Falsehoods are everywhere, but God's Word is the solid rock. We are in the day of waiting; we are to be looking for and hastening the coming of the day of God. We are to be climbing, ever climbing, heavenward. 14MR 199.1

- Jones is involved but this is about a prophetess call ... EGW warning of following that woman.
- A surface reading: EGW saying that we can accelerate the coming. But if we see 'waiting and climbing' we can define 'hastening' as climbing.
- This verse impacts Act 3:19. The structure is very similar, depending on how you read hastening. If you read 'hastening' as 'personal preparation' and not 'accelerating His coming' you might need to read Acts 3:19 different than we have done.

Dan 11

- We've said 1844 as being the CoP. Now, if we're pushed we say 'it's a shut door' if you're not sure about what the CoP means. In their time, they didn't know what it meant. We can further down a bit, and say that the door to the MHP was was open and the HP was shut. And we can do that without any implications for the people then. And then we'd go to Rev 3:7

Rev 3:7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

- They're people who call themselves Jews/Christ but are of the synagogue of Satan. Also because Christ came in the clouds (Dn 7).

- EW : synagogue of Satan is in the HP. He set himself up there.
- We've tended because of this to finish the M line in 1844
- We've got other evidences.. Which ones?
- o The end of the 2300?
- o Arrival of the 3rd angel?
- o The end of the 2520? Lev 26.
- o Seven thunders.
- 10 virgins
- 46 years.

Rev 10

- Without proving: this is the 1st angel and this is 1840
- Without any complexity: in 1798 the angel was flying around the atmosphere and in 1840 he lands on earth
- We could do more detail
- o What is means when a lion roars

Rev 10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

- EGW: the 7 thunders = 1 + 2 ams. (doesn't quite say it that way: she says events). And we know that the history 1798 to 1844 = 1844 history of 1 + 2 angels.
- When he does that LC here, 1840 according to these is the LC. We often put it somewhere else. So the LC 1840 according to Rev 10. And the other LC further in the line is in another verse. LC = MC. Mat 25.
- Interesting: LC of 1840 and then a shut door (Protestants), and then the LC of the 2nd angel and another shut door afterwards.

- The 46 years. Jn 2:20.
- So we have a lot of evidences over the years to mark 1844 as the end of the line.
- But when we look at our history we reconsider:
- o The 3rd angel arriving in 1844 doesn't line up with how we use it in our line.
- o 1850 chart
- o 2520
- Difficulty: we are beginning from the anti-type to the type. It shouldn't be that way.

Play with words

- Type - Antitype = natural - spiritual = first - second.

- Anti : can different connotations.
 - o In opposition or against. Christ - antichrist = true - false
 - o Anti can also mean substitute. Also before.
 - o As type can teach you about the anti-type. We began to go to the 144k line and tended to use it to understand M line. Back and forth. Perhaps it's breaking some protocols.
 - o Anti normally means the first but when we use it in antitype it is the second, it's kind of confusing. Used in different way.]
 - o Anti in the Bible is used as 'first' in importance, not sequence.

- Which one scares the most?
 - Christ does 30 and 3 1/2. Antichrist does the same thing. So they can become interchangeable and we can learn about the true by the false.

- Is this a new thing?
 - N.T church had the same problem, the Christ is used to explain the O.T. None is looking to the sky for stars. But a star comes to explain the history of Balaam.
 - Christ had the same problem. His experience of the family suffering. Mary should have been looking at the story of Joseph but she didn't.