

Brazil School of the Prophets: January-February 2019.

2. Glory - (09-01-19).

Dan 10:21, *“But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.”*

- Verse has 2 parts.
- o 1st part - something has been written in the Bible, before Daniel was written and He is going to show thee. (could be Moses, or Jeremiah, etc)
- o 2nd part - who is 'me'? Gabriel

“While Satan was striving to influence the highest powers in the kingdom of Medo-Persia to show disfavor to God's people, angels worked in behalf of the exiles. The controversy was one in which all heaven was interested. Through the prophet Daniel we are given a glimpse of this mighty struggle between the forces of good and the forces of evil. For three weeks Gabriel wrestled with the powers of darkness, seeking to counteract the influences at work on the mind of Cyrus; and before the contest closed, Christ Himself came to Gabriel's aid. “The prince of the kingdom of Persia withstood me one and twenty days,” Gabriel declares; “but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.” Daniel 10:13. All that heaven could do in behalf of the people of God was done. The victory was finally gained; the forces of the enemy were held in check all the days of Cyrus, and all the days of his son Cambyses, who reigned about seven and a half years.” PK 571.2

- This is a proof text for servants = real angels.
- How to prove men = servants? Parable teaching. 1st sentence has HS. 2nd part : doesn't have HS to show the connection between heaven and earth.

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

- There's two options. We know which one is correct (Christ is also the comforter). This proves compare and contrast.

Glory = character

46:00 Proof text: glory = character

Mat 5:16, *“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”*

- Picture: light = good works. When they see your good works they are led to glorify the Father. Why do they glorify the Father and not you? If you made a meal why they say 'praise the Lord' and not 'praise you'?

(1Pe 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.) [not go there until figure out the other]

- They attribute this light or this work to God. They are saying 'it's God's light'
- Works is not normal works like secular work. You couldn't know who to praise if you swept the floor.
- But it's a reasonable good proof text. Because they recognize your doing God's work. It's His light.

Exo 33:18-19, *“And he said, I beseech thee, shew me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.”*

- Glory = goodness, grace, mercy

“It is our privilege to reach higher and still higher for clearer revealings of the character of God. When Moses prayed, “I beseech Thee, show me Thy glory,” the Lord did not rebuke him, but He granted his prayer. God declared to His servant, “I will make all My goodness pass before thee, and I will proclaim the name of the Lord before thee.” Exodus 33:18, 19. MH 464.5 It is sin that darkens our minds and dims our perceptions. As sin is purged from our hearts, the light of the knowledge of the glory of God in the face of Jesus Christ, illuminating His word and reflected from the face of nature, more and more fully will declare Him “merciful and gracious, long-suffering, and abundant in goodness and truth.” Exodus 34:6. MH 464.6 In His light shall we see light, until mind and heart and soul are transformed into the image of His holiness.” MH 465.1

Summary

- Rev 14:6,7 - 1am. Fear, Glory, hour judgment.
- GC 343.2 and saw there's a hierarchy in the work of salvation. That's the clearly revealed truth.
- Why make this point about the HS? We normally go straight to Jn 16. We want to make sure we can link them. We'd end up saying the angel is the HS because they're doing the same work.
- Number 3 is what's connecting them.
- You have to follow rules. In this particular point is the rule of parables.

- Assumption: angel = servants (easy to prove EGW)
- Man = instruments in His hands employed. Men = servants. They could be anything. Who else could they be apart from men?