

Brazil School of the Prophets: January-February 2019.

3. 2 Corinthians 3:18 - (09/01/19).

“Not a shadow interposed between them and their Creator. They knew God as their beneficent Father, and in all things their will was conformed to the will of God. And God's character was reflected in the character of Adam. His glory was revealed in every object of nature.”

The Youth's Instructor, June 2, 1898. AH 26.4

“In all ages Satan has persecuted the people of God. He has tortured them and put them to death, but in dying they became conquerors. They bore witness to the power of One mightier than Satan. Wicked men may torture and kill the body, but they cannot touch the life that is hid with Christ in God. They can incarcerate men and women in prison walls, but they cannot bind the spirit.

Through trial and persecution the glory—the character—of God is revealed in His chosen ones. The believers in Christ, hated and persecuted by the world, are educated and disciplined in the school of Christ. On earth they walk in narrow paths; they are purified in the furnace of affliction. They follow Christ through sore conflicts; they endure self-denial and experience bitter disappointments; but thus they learn the guilt and woe of sin, and they look upon it with abhorrence. Being partakers of Christ's sufferings, they can look beyond the gloom to the glory, saying, “I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.” Romans 8:18.” AA 576.3-4

“Such transformation of character as is seen in the life of John is ever the result of communion with Christ. There may be marked defects in the character of an individual, yet when he becomes a true disciple of Christ, the power of divine grace transforms and sanctifies him. Beholding as in a glass the glory of the Lord, he is changed from glory to glory, until he is like Him whom he adores.” AA 559.1

- From this we go to 2 Cor 3:18 (because she is quoting)

2 Corinthians 3:18

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

YLT 2Co 3:18 and we all, with unvail'd face, the glory of the Lord beholding in a mirror, to the same image are being transformed, from glory to glory, even as by the Spirit of the Lord.

'open' [face] : From G303 (in the sense of reversal) and G2572; to unveil: -

'we' :

2Co 3:15 But even unto this day, when Moses is read, the veil is upon their heart.

2Co 3:16 Nevertheless when it [?] shall turn to the Lord, the veil shall be taken away.
(YLT 2Co 3:16 and whenever they may turn unto the Lord, the veil is taken away.)

- 'Whenever': at any time
- 'Turn' : From G1909 and G4762; to revert (literally, figuratively or morally): -
 - o G4762 : Strengthened from the base of G5157; to twist, that is, turn quite around or reverse (literally or figuratively): -
 - o G1909 : A primary preposition properly meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], that is, over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -

2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
(YLT 2Co 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is , there is liberty;)

- So from one day [which one?] till now, the Jews were reading Moses and they couldn't see anything. But when any Jew turns to the Lord then the veil is taken away.
- Check the verses before and after and 1 Cor 13:12 and verify the model.
- Chazon, Mareh, Marah (the mirror). If we don't understand the mirror model, when it comes to Marah you won't know what it means and feels. (Dan 10).
- Is Cor 13:12? G2 OR G1. IF G1 then Mareh? We're living the Marah. Not just in the future.
- Review and check the model.