

# Brazil School of the Prophets: January-February 2019

## 7. According to the Scriptures - (13/01/19).

1Co 15:46, *“Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.”*

- The way to make sure you're correct is by developing a storyline.

1Co 15:3-4, *“For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures.”*

- 'according to the scriptures'
- we should always search the source
- It has to be O.T because the N.T wasn't scripture
  
- Then he proves that Jesus resurrected (he lists first hand witnesses).
- His final evidence is vs 8: seen by himself. He uses his personal experience to prove it.
- Vs 5,6,7 this are first hand witnesses. Vs is his own testimony (Damascus)
- But vs 4: proof of old testament. He does this to prove the scriptures were being fulfilled.

Acts 2:25-28 Peter is quoting from Psalms (his proof)

Psa 16:8-11, *“A Jehová he puesto siempre delante de mí; porque está a mi diestra no seré conmovido. Por tanto, mi corazón se alegra, y se goza mi gloria; también mi carne reposará segura. Porque no dejarás mi alma en el infierno; ni permitirás que tu Santo vea corrupción. Me mostrarás la senda de la vida: Plenitud de gozo hay en tu presencia; delicias en tu diestra para siempre.”*

Psa 23:4; Is 53:10

Hos 6:2, *“Nos dará vida después de dos días; al tercer día nos resucitará y viviremos delante de Él.”*

Psa 23:4, *“Aunque ande en valle de sombra de muerte, no temeré mal alguno; porque tú estarás conmigo; tu vara y tu cayado me infundirán aliento.”*

- Is it a good reference for 1 Cor 15:4? Not so good.

Two points to be clear about 'according to the scriptures'

- It's only quotes from the O.T
- Sometimes it's a direct quote
- Sometimes they're not easy to find. That's why in the cross references have many passages. It's not clear to find.
- When he is in the valley is he dead or alive in it? Alive.

Isa 53:4 *Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

Isa 53:5 *But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*

Isa 53:6 *All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.*

Isa 53:7 *He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.*

Isa 53:8 *He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.*

Isa 53:9 *And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. [tumulo de Joseph Arimatea]*

Isa 53:10 *Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.*

- 'Prolong his days' are hard literal translations. In more revised or paraphrased translations it says 'he shall live to see his seed, and enjoy a long life'.

Isa 53:11 *He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.*

Isa 53:12 *Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.*

- How 11-12 prove the resurrection?

- Psalm 23 ask if it's a good reference but Is 53 I think it is.

Hos 6:1 *Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.*

Hos 6:2 *After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.*

Hos 6:3 *Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.*

1Co 15:4 *And that he was buried, and that he rose again the third day according to the scriptures:*

- What's the point he is trying to make? Resurrection or 3rd day resurrection? It's important to get in the mind of the author instead of going to all of the cross reference.
- If he is making the point of the 3rd day then he is stuck
- Christ did it with the story of Jonas, when he wanted to prove the 3rd day.
- Hoshea is not speaking about literal days in the original context (has to be some kind of phases or steps), but Paul is. Nothing to do with Jesus, and this people has done sin! And Paul affirms this as a fact, but in real life it's his version of the scriptures.
- Is Hoshea making a distinction between the 2nd and 3rd day? Is he doing something like inclusive and exclusive reckoning?
- Why is it Hoshea and not Jona? May be it is, so it has to be an application quote.

One of the best sources is TSK (cross references)