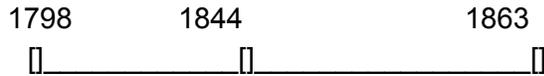


Brazil SotP 2019 Notes:

19. 7 Thunders - (21-01-19)



Different ways to approach 1844

1. 2300 (Dan 8:14)
2. 2520 (Lev 26)
3. Sanctuary (Rev 3:7-8) shut and open doors
4. 10 Virgins (Matt 25)
5. 7 Thunders (Rev 10:3)
6. 46 years (John 2:20)
7. (Suggestion) Habbakuk 2

Hab 2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Brother x picked up the point that says "at the end it shall speak." So if we picked up this subject would it be a new one or connected to one of the other subjects?

(Brother) 2300

(Question) Habakkuk 2:3 also connected to the 2520? Or why do we put it only at the 2300?

They are both on the chart

Then we would need to put it down where the 45 (really 46) is on the chart as well and connected it to John 2:20.

(Suggestion) Disappointment of the disciples

I don't fully understand it but I'll put the cross.

(Chimene) But that is application - not of their story

Any others?

(Suggestion) Day of Atonement

You can connect that to the Sanctuary. There is 1 more key one.

(Suggestion) Daniel where Christ comes in the clouds

Okay but that again is connected to the Sanctuary. We will make it a separate one.

8. Daniel 7:13 - Christ coming in the clouds

(Suggestion) The 3rd Angel

I'm going to the 1st Angel

9. 1st Angel's Message

Because the 1st says that the hour of His judgement "is come." That judgement refers to the one that begins in 1844. The judgement that was brought to view in Daniel 7 is the same.

(Suggestion) Wouldn't Ezra 7 come in here too? God's people accepted the call to leave Babylon.

10. 3AM - Ezra 7:9, Rev 14:9-11)

I think these ones are beginning to stretch our model

(Question) I don't get why we are putting all these items on the board and how they connect to this waymark.

So I'm suggesting that they are connected to this waymark, and your question is "what is the connection?"

(Sister Y) I am not sure of the Sanctuary

We know that on October 22 1844 Jesus is going to move from the Holy Place to the Most Holy Place. All that imagery is of the day of Atonement, and also shown in the history of the experience of Philadelphia. It is also when Jesus gets on to a cloudy chariot and moves from 1 location to another - what this chariot is symbolising. We listed it separate but it is the same thing. He is moving from one compartment to another to begin the work of judgement. That is what the sanctuary is dealing with - the Day of Atonement

(Sister Y) Why it is separated from the 2300?

It isn't but I wanted to list it all out. I wanted us to see the Bible vs. and the different ways of approaching the same problem. Each one of these ideas approaches 1844 in a slightly different way. If you like, the 2300 days is the Day of Atonement and the Sanctuary is the experience of Philadelphia in that history. So if your question is why am I splitting them out it is so we can keep track of all the pieces of logic that we use to build up 1844.

When we go through some of these verses or histories is that some of these are applications and some are not. I want us to think about what is application and what isn't. If we went to Ezra 7, is that an application or the original intent of that story?

(Suggestion) Application

Rev. 14:9-11?

(Suggestion) Argument

Okay so this one isn't so straight forward

(Chimene) I think it is application

Rev 14:7?

(S) Original

We are going with original as most people want that.

Daniel 7:13?

If you remember that we have 7 thunders is because EW says that they are histories (she says events) of the 1st and 2nd AM.

Why are you saying it is an application? Tell us of the original intent.

(Suggestion) The 2nd Angel is an application in that story - so I would go to the original 2nd Angel and there would be the original history of the 7 thunders.

So when is the original 7 thunders or 2nd Angel? Tell us where the original 1st Angel was?

(S) I would suggest primary would be Millerite history

We agreed with that

So when is the original 2nd Angel? It must be after the 1st.

(S) from around 1844 to the SL - something like that

And the 3rd comes after the 2nd? Or before it is finished? When does the 1st finish? You have 1st and the 2nd begins when?

(S) in 1844

So you are saying that the original intent is 1798 to the CoP, and the 3AM is SL to Dan 12:1.

Who doesn't understand?

Can you see that the 1st Angel begun in 1798. Then it ends according to this logic on Oct 22 1844. And brother is noticing that the 2nd Angel begins in April and continues all the way through history until the end of the world and I assume he is talking about Re 18 when the 2nd Angel ends his work and he completes it at Daniel 12:1. I just asked about the 3rd Angel and as we noted it began Oct 22 1844 and he too runs through history. So the history of the 1st and the 2nd goes from 1798 to the CoP. Daniel 11:40 and 12:1. So you agree with that logic?

Original question - Are the 7 thunders original application in millerite history or taking us to Dan 12:1

The mighty angel who instructed John was no less a personage than Jesus Christ. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth. The controversy had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches who receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth. {7BC 971.3}

Summarise:

1798

April '44

Oct '44

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1st Angel

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1st Angel

We do this to make different points. Both are correct. Brother x chose to express it going to Oct 22; but we can express these angels in different ways.

(S) I think it is easiest to understand that the original intent refers to Daniel 12:1.

We will do the 3rd Angel separately.

You agree with brother's position, so what is your logic to show he is correct?

(S) There is a mystery in Rev 10 that is connected to the 7 thunders. In vs. 7 it isn't fulfilled because the 7th trumpet hadn't begun to sound yet.

Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

If you go back to ch. 9

Rev 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

There is a connection between the 2 - a series of 7 angels. He said in the end that it is the 7th trumpet - which would take you back to Rev. 8. He is the 7th in the series.

So the question: Is this chapter dealing with Millerites history or a history that is a lot bigger than that? Andreas and Heber are saying that it is a big history. Chimene was saying that no it was only Millerite history in its original form which is what we usually teach. The evidence brother Heber gave is in vs. 7 which talks about the 7th angel and I'm saying that 7th angel is the one after the 6th - Rev 9:13. You can locate the first 5 which takes you to Rev 8 and is the story of the trumpets. So this is the 7th trumpet that is being referred to in Rev. 10:7. We could put in 1 piece of information which is the vision of William Foy and to say it simply: the 7th angel doesn't begin until after 1844. So we put it after 1844. That is the evidence that is being used to say that Rev. 10 is not just Millerite history but extended history.

(Daniel) I think this vs. helps to prove that it should finish in 1844. It makes sense that we can apply that in Dan 12:1.

People are saying that EW's comments are explaining the original intent. But if you read the passage it seems to read a different way.

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